Rempstone Village Hall

**Film & Supper**

**Tuesday 27 September 2022**

**Supper from 6.15 p.m. Film: 7p.m.**



**Fisherman’s Friends (Cert: 12)**

**Please return the booking form & payment**

**to the Rempstone VH Post Box by 20 September**

………………………………………………………………

**BOOKING FORM**

Name/s: ……………………………………

|  |  |  |
| --- | --- | --- |
| Supper |  | No. |
| Beef Lasagne, Side Salad & bread | £10.00 |  |
| Vegetable Lasagne, Side Salad &bread | £10.00 |  |

**Total:……………………………….**

**Cheques to “Rempstone Village Hall”**

**Or BACS Payment:**

|  |  |
| --- | --- |
| **Account Name** | **Rempstone Village Hall** |
| **Name of Bank** | **Barclays** |
| **ACC.NO.:** | **20756822** |
| **SORT CODE:** | **205269** |
| **REFERENCE:** | **Surname e.g. Smith RVH** |

Thank you